The Center for Africana Studies (CAS) offers a rigorous focus on African-descended peoples and their cultures across the globe. Over the past millennium, the contribution, traditions, and values of African, African-American, and African Diaspora cultures helped create the modern and pre-modern world. Africana Studies, as a field of study, grew from the activist and scholarly traditions of Black Studies and the blending of peoples and ideas between Europe, Africa, and the Americas. It therefore offers a broad, multidisciplinary approach to history and culture centered on the interests, conditions, philosophies, conceptual schemes, and value systems of African-descended people everywhere. Our courses focus on the human experience in the context of social, political, demographic, cultural, religious, and economic systems. They also offer a unique perspective on racism, colonialism, capitalism, and geography that properly situates the importance of people of color to the making of the modern world.

Africana Studies offers a multidisciplinary curriculum that expands the scope and range of traditional academic disciplines to the presence, roles, cultural contributions, experiences, and particular interests of African peoples and their descendants.

Programs
- Africana Studies, Bachelor of Arts (https://e-catalogue.jhu.edu/arts-sciences/full-time-residential-programs/degree-programs/africana-studies/africana-studies-bachelor-arts/)
- Africana Studies, Minor (https://e-catalogue.jhu.edu/arts-sciences/full-time-residential-programs/degree-programs/africana-studies/africana-studies-minor/)

For current course information and registration go to https://sis.jhu.edu/classes/

Courses
AS.362.102. Anti-Racism 101. 3 Credits.
What is Anti-Racism? How do we identify racism’s presence and effects, and how do we direct social and civic resources to end it? In this Freshman Seminar, students will learn from a series of faculty experts and invited guests about the history, workings, and legacies of racism. They’ll also study present-day and past approaches – attempted and theorized – to abolish racism in the modern world.
Area: Humanities, Social and Behavioral Sciences

AS.362.109. Introduction to African American Literature- Part II. 3 Credits.
This course will offer students an introduction to the central novels, plays, short stories, essays and poetry that have constituted African American Literature from 1930-1980. By focusing on representative works that span each of the major periods from the Harlem Renaissance to the Black Arts Movement, we will continue to consider the question of race and representation. How does one represent the race? And, for whom should black authors write – a white audience in order to change their minds about black people, or to black people for their pleasure and edification? Over the course of the semester, we will trace the various ways early- to late- 20th century black writers sometimes borrowed from earlier literary traditions and, at other times, developed new ones. In addition, we will hone in on the major debates and central texts that have come to define African American Literature and explore how it has long served as a creative, political, and intellectual enterprise.
Area: Humanities, Social and Behavioral Sciences

AS.362.111. Introduction to African American Studies. 3 Credits.
This course introduces students to the interdisciplinary field of African American Studies, with attention to the literature, film, culture, history, and politics of black life in the United States. Our reading list will likely include texts by David Walker, Frederick Douglass, Frances E.W. Harper, Sutton Griggs, W.E.B. Du Bois, James Baldwin, Amiri Baraka, Toni Morrison, and others.
Area: Humanities, Social and Behavioral Sciences

AS.362.112. Introduction to Africana Studies. 3 Credits.
This course introduces students to the field of Africana Studies. It focuses on the historical experience, intellectual ideas, theories, and cultural production of African-descended people. We will consider how people of the black diaspora remember and encounter Africa. We will explore, too, how such people have lived, spoken, written, and produced art about colonialism and enslavement, gender and mobility, violence and pleasure. This course will be thematically organized and invite you to center your own stories about black people within your understanding of the modern world and its making.
Area: Humanities, Social and Behavioral Sciences

AS.362.115. Introduction to Police and Prisons. 3 Credits.
This introductory course will examine policing and prisons in the United States and beyond, with a focus on racial inequality. It will consist of three parts. First, we will define key concepts in police and prison studies. Then, we will explore the contemporary state of prisons and policing in the United States and look at debates around the rise of "mass incarceration" and aggressive forms of policing in the final third of the 20th century. Third, we will explore policing and prison in other parts of the globe in the contemporary moment, highlighting similarities and differences from the U.S. case. What can studying the instruments of social control in other societies reveal about our own? Students will develop an understanding of major trends, keywords, and debates in the literature on policing and prisons, with particular reference to race and racism.
Area: Humanities
AS.362.118. Cutting Through the Gaze: An Introduction to Social Justice Cinema. 2 Credits.
This course will introduce students to the fundamentals of community-engaged documentary filmmaking with a focus on both theory and practice. It will examine documentary filmmaking as an educational tool for raising social- and racial-justice issues from an African diasporic and global perspective. The course is taught by award-winning professional documentary filmmakers. Students will produce their own 3-5 minute film or audio podcast. Students will select their documentary film topic, conduct their own research, and move from pre-production into production. No prior experience in filmmaking is required for this course. Area: Humanities, Social and Behavioral Sciences

AS.362.123. Introduction to African American Literature (Part 1). 3 Credits.
This course will survey African American Literature from the 19th century to the late 20th century. We will turn to prose, poetry, and drama to explore the various ways black writers have engaged U.S. culture, history, and politics. Area: Humanities, Social and Behavioral Sciences

AS.362.160. Land, Labour and Environmental Rights and Struggles in Contemporary Africa. 3 Credits.
‘Africa rising’ has become an influential, albeit contested, narrative used by institutions like the International Monetary Fund and World Economic Forum to describe the rapid economic growth in 21st century Africa. This rapid ‘economic growth has been accompanied by another type of ‘Africa Rising’ – a mushrooming of social protest and popular uprisings across the continent. The course will introduce important theoretical perspectives, debates, and examples to equip students to critically examine contemporary social dynamics through the interconnected themes of land, labor and environmental rights and struggles that have gripped the African continent. What has given rise to these awakenings? Who are the actors involved in these actions? What are their demands and strategies? What lessons does it hold for social movement theory and development more broadly? The first section focuses on land reclamation movements, the new wave of ‘land grabs’ and responses from below. The second section presents the role of labour movements and its intersection with popular uprisings. The third section considers responses from communities and movements to the ecological destruction and climate change.
Area: Humanities

AS.362.201. African American Poetry and Poetics. 3 Credits.
In this course, we will follow the development of black poetry primarily as it has evolved in the United States. Beginning with the first published African American writers of the eighteenth century and ending with several important poets writing and performing today, we will consider the shape of the African American poetic tradition as commonly anthologized and as defined by our own theoretically-informed readings of the assigned literature. Attention will be given to both canonical and neglected literary movements and groups. Readings will include poetry and essays by Frances E.W. Harper, James Weldon Johnson, Langston Hughes, Gwendolyn Brooks, Amiri Baraka, Harryette Mullen, Tracie Morris, and others.

AS.362.203. Passing in American Culture. 3 Credits.
This course will examine film and literary narratives of “passing” in 20th century America. We will study texts that feature people who cross social boundaries of race, class, sexuality, and gender, and consider what “passing” reveals about American social mobility.
Area: Humanities

AS.362.204. Anti-Black Racism and Black Freedom Struggles: History, Theory, and Culture. 3 Credits.
In Anti-Black Racism and Black Freedom Struggles: History, Theory, and Culture, students will learn about key historical, intellectual, and political aspects of white supremacy as a system or racial domination, and anti-black racism as a central feature of that global system. This class will explore the historical forms that white supremacy has taken—from colonialism and plantation slavery to Jim Crow, gentrification, and mass incarceration—racial ideologies, and how modern political systems have hinged on racial oppression. Most important, we will explore how black people have responded to the structures and ideologies of white supremacy, their thinking about freedom, being, and rights, and their efforts to fit into the worlds in which they found themselves, to improve those societies, and those projects that sought radical alternatives to the anti-black world.
Area: Humanities

AS.362.216. The politics of contemporary black film. 3 Credits.
Over the past few years films such as Black Panther, Get Out, and Black KKKlansman have been both critical and economic successes, significantly changing how we think of “black films” as a genre. What do these films tell us about what it means to be black at this specific moment in time? How is what these films tell us shaped by how they are produced? How do the circulation of concepts like “Wakanda Forever!” shape political imaginaries? When we watch these films how are our own ideas change? As a particularly powerful form of popular culture, film not only entertains, but it educates, and in some instances propagandizes. This is no less true of black films than it is of non-black ones. In this class we will examine a range of recent popular black films with an eye to examining the politics of their production, circulation, and consumption.
Area: Humanities, Social and Behavioral Sciences

AS.362.271. Hip Hop Culture: From the Boogie Down to Black Lives Matter. 3 Credits.
Hip hop has become one of the most influential youth cultural movements of the past 40 years. It has moved from being a geographically-isolated African American and Puerto Rican musical scene to influencing every aspect of American and international youth culture, including music, visual culture, language, and politics. How did hip hop develop? Where did it come from, who made it, and why? What do the images and messages of hip hop culture mean, how has it changed our world, and who cares? We will approach these questions by delving into the historical, aesthetic, socioeconomic, and political dimensions of hip hop culture. Classes will historically explore specific themes, either examining issues that hip hop has dealt with (e.g., police brutality) or employing theoretical frameworks that we can use to help us think more critically about hip hop (e.g., subcultural theory).
Area: Humanities, Social and Behavioral Sciences

AS.362.301. Black Women Writers. 3 Credits.
This course will introduce students to a variety of works written by black women of the Diaspora with a focus on the U.S. We will consider how women have theorized power, engaged history, and creatively imagined both the past and the present.
Area: Humanities, Social and Behavioral Sciences

Writing Intensive
AS.362.305. Black Periodical Studies. 3 Credits.
This course explores the ways in which nineteenth- and twentieth-century black periodical culture fostered (and, at times, hampered) the literary and cultural production of the African diaspora. Authors will likely include Frederick Douglass, “Ethiop (William J. Wilson),” Frances E.W. Harper, Pauline Hopkins, W.E.B. Du Bois, Marcus Garvey, Jean Toomer, Langston Hughes, Richard Bruce Nugent, and others.
Area: Humanities
Writing Intensive

AS.362.309. Performing the Archive 2022: 200 Years of US-Liberia Migration. 3 Credits.
This seminar will explore some of the pivotal historical and contemporary connections between the US and Liberia since the first Black American settlers arrived in West Africa with the American Colonization Society in 1822. This course asks: What are implications of these stories of migration and reception for how we make sense of global anti-Blackness in the contemporary moment? How does performance provoke new questions about shared histories of those impacted by colonialism and the transatlantic slave trade? Why is a more in-depth understanding of 19th century Black political thought and the precolonial West African indigenous category necessary for developing theory on the political economy of race today? Through the lens of performance studies, students will analyze the documents in the American Colonization Society archive, to reimagine these early encounters as informed by historical documentation including folklore and pan-Africanist theory. Through exploring a range of historical and contemporary materials that center the problematic “indigenous/settler” binary, students will engage in a dramaturgical process which presents powerful possibilities for unlearning historical misrepresentations. In particular, students will develop theater-based projects that interrogate the spatio-temporal connections between the stories of both, free Blacks and those who were enslaved in Maryland and manumitted to go to Liberia, and the contemporary politics of Liberia-US migration.
Area: Humanities, Social and Behavioral Sciences

AS.362.311. Black Utopias. 3 Credits.
In this course, we will read literary and historical texts that present visions of black utopia. Authors include “Ethiop” (William J. Wilson), Marcus Garvey, Octavia Butler, Toni Morrison, and others.
Area: Humanities
Writing Intensive

AS.362.315. Black Against Empire. 3 Credits.
This course will examine the confrontation of Black social movements with imperialism in the twentieth century. How, we will ask, have key Black internationalist thinkers conceptualized and defined diaspora, capitalism, imperialism, war, and the global? What have been the effects of war and repression, as well as economic growth and globalization, on Black internationalism? Readings may include texts by W.E.B. Du Bois, Angela Y. Davis, Frantz Fanon, Ashley Farmer, Claudia Jones, Robin D.G. Kelley, Claude McKay, Huey P. Newton, Walter Rodney, Malcolm X, etc. Students will complete a research paper on a topic of their own choosing related to Black internationalism in the twentieth century.
Area: Humanities, Social and Behavioral Sciences
Writing Intensive

AS.362.402. Arts and Social Justice Practicum. 3 Credits.
This course provides students with an opportunity to explore art and social justice and its history in Baltimore and the Black Arts Movement through the creation of student-led artistic projects. Students will examine their creative practices and how they can be used to advocate for change. Local artist and scholars will share their expertise providing lived experiences of using art as a call to action. At the end of the semester, students will present their projects in a public showcase of student work through film, poetry, photography, painting and other visual media. (No prior artistic training necessary.)
Area: Humanities

AS.362.413. African American Representations in the Western. 3 Credits.
The course will investigate American cinematic representations of African Americans, slavery (and more specifically its absence), the Civil War, and racial formation along the United States' southwestern frontier in films produced from the 1950s through the contemporary period. The course closely examines American cinematic fantasies of the western frontier, frontier violence and the desire to escape or erase the tensions of race and slavery that have deeply permeated the American cultural consciousness, strongly shaping the production of American masculine ideals. The course will also take decided note of the national shift from liberal “Great Society Programs” of the 1960s to the conservative “neoliberal” social and cultural ideals in the 1980s and 1990s. Our purpose is to consider the organization and reformation of hegemonic power by way of the complex morality play the western film evokes, typically considering the interstitial geographies between blackness and whiteness, civilization and savagery, belonging and alienation, and metropolis and colonial outpost. We will privilege in our discussions the contested frontiers of racial domination. Films include “Buck and the Preacher,” “The Battle of Algiers,” “Sgt. Rutledge,” and “Django Unchained.”
Area: Humanities
Writing Intensive

AS.362.510. Senior Honors in Africana Studies I. 3 Credits.
The first semester of Senior Honors in Africana Studies, conducted as an Independent Study. Interested students should submit an application to the CAS Director of Undergraduate Studies.
Prerequisite(s): You must request Independent Academic Work using the Independent Academic Work form found in Student Self-Service: Registration &gt; Online Forms.
Writing Intensive

AS.362.511. Senior Honors in Africana Studies II. 3 Credits.
The second semester of Senior Honors in Africana Studies, conducted as an Independent Study. Only students who have successfully completed AS.362.510 Senior Honors In Africana Studies I will be allowed to register.
Prerequisite(s): You must request Independent Academic Work using the Independent Academic Work form found in Student Self-Service: Registration &gt; Online Forms.
Writing Intensive

AS.362.590. Independent Study for Africana Studies. 3 Credits.
Prerequisite(s): You must request Independent Academic Work using the Independent Academic Work form found in Student Self-Service: Registration &gt; Online Forms.
Writing Intensive
Cross Listed Courses

**Anthropology**

AS.070.241. African Cities. 3 Credits.
Over the past two decades, African cities have absorbed rapid population increase without accompanying economic growth. Students will review the major challenges of this mode of urbanization and explore the vibrant ways residents have sought to meet them. Following anthropology’s commitment to lived experience, we will track these issues through the twists and turns of everyday life, and consider what they may say about urbanity more broadly in the 21st century. Topics include livelihood, the built environment, conflict and membership, and popular culture.
Area: Humanities, Social and Behavioral Sciences

AS.070.367. Science and Technology in Africa. 3 Credits.
This course explores the role of science and technology in the making of African histories and politics. We will examine precocolonial iron-working, healing, and weaving; the ways guns and railroads functioned as tools of empire; the role of hydroelectric dams in postcolonial nation building; and the rise of digital communication and payment systems in the present. Throughout, we will challenge commonsense distinctions between the material and the spiritual, designers and users, wealth and people.
Area: Humanities, Social and Behavioral Sciences

AS.070.602. Sustainable Design Studio.
Environmental justice issues require sustainable design solutions founded on social scientific practice, technical expertise, and solidarity with community partners. Building on theoretical and methodological knowledge gained in the Fall 2020 Sustainable Design course (AS.070.433/633), the Sustainable Design Studio will bring together students, members of Baltimore social justice organizations, and practitioners from a variety of disciplines to work in collaboration to research and design solutions to complex social-ecological problems faced by partner organizations. This studio class provides students with practical, project-based design experience through community collaboration. Instructor permission required.
Area: Quantitative and Mathematical Sciences, Social and Behavioral Sciences

**Economics**

AS.180.252. Economics of Discrimination. 3 Credits.
This course examines labor market discrimination by gender, race and ethnicity in the United States. What does the empirical evidence show, and how can we explain it? How much of the difference in observed outcomes is driven by differences in productivity characteristics and how much is due to discrimination? How have economists theorized about discrimination and what methodologies can be employed to test those theories? What has been the impact of public policy in this area; how do large corporations and educational institutions respond; and what can we learn from landmark lawsuits? The course will reinforce skills relevant to all fields of applied economics, including critical evaluation of the theoretical and empirical literature, the reasoned application of statistical techniques, and analysis of current policy issues.
Prerequisite(s): AS.180.102
Area: Social and Behavioral Sciences
Writing Intensive

AS.180.355. Economics of Poverty/Inequality. 3 Credits.
This course focuses on the economics of poverty and inequality. It covers the measurement of poverty and inequality, facts and trends over time, the causes of poverty and inequality with a focus on those related to earnings and the labor market, and public policy toward poverty and inequality, covering both taxation and government expenditure and programs. By the nature of the material, the course is fairly statistical and quantitative. Students should have an intermediate understanding of microeconomic concepts. Basic knowledge of regression analysis is also helpful.
Prerequisite(s): AS.180.301
Area: Social and Behavioral Sciences
Writing Intensive

**English**

AS.060.129. Writing Africa Now. 3 Credits.
This course surveys post-2000 literary and cultural production from sub-Saharan Africa. Topics will include debates over genre and fiction’s relevance to African experience, legacies of canonical writing about independence, urban Africa as violent or “tragic” landscape, and problems of scale and geographical context. Readings by authors such as Adichie, Wainaina, Duiker, and Vladislavic, and students will be introduced to the main print and online arteries of African intellectual discussion. This class is for non-majors and does not count towards the English major or minor.
Area: Humanities
Writing Intensive

AS.060.220. Clint Eastwood, Race and the American Western. 3 Credits.
Drawing from the body of work engaging and recording the Hollywood gunfighter and outlaw folk-hero Clint Eastwood, the course will investigate American cinematic representations of slavery and its absence, the Civil War, and racial formation along the United States’ southwestern frontier in films produced from the 1950s through the contemporary period. A focus on the cultural icon Clint Eastwood enables a close examination of American cinematic fantasies of the frontier, frontier violence and the desire to escape or erase the tensions of race and slavery that have deeply permeated the American cultural consciousness, particularly the creation of American masculine ideals. The course will also take decided note of the national shift from liberal “Great Society Programs” of the 1960s to the conservative “neoliberal” social and cultural ideals in the 1980s and 1990s. Our purpose is to consider the organization and reformation of hegemonic power by way of the complex morality play the western film evokes, typically considering the interstitial geographies between civilization and savagery, belonging and alienation, and metropolitan and colonial outpost. We will privilege in our discussions the contested frontiers of racial dominion.
Area: Humanities

AS.060.327. “All Art is Propaganda”. 3 Credits.
This course will explore black literature written as protest. We will examine how, in the face of threats to black life, Frances E.W. Harper, Richard Wright, Amiri Baraka, and others have realized versions of W.E.B. Du Bois’s objective: “all art is propaganda and ever must be, despite the wailing of the purists.”
Area: Humanities
Writing Intensive
AS.060.328. Malcolm and Martin: An Introduction to the Lives and Thought of Two Icons of the Black Freedom Struggle. 3 Credits.
Using their recorded speeches, written lectures and published writings and drawing from their biographies, this course will explore the important life work of Malcolm X and Martin Luther King Jr. We intend to upend traditional conversations about political radicalism and ethnic politics by analyzing these spokesmen associated most indelibly with black nationalism and racial integration, respectively.
Area: Humanities
Writing Intensive

AS.060.365. Malcolm and Martin: An Intro to the Lives and Thought of Two Icons of the Black Freedom Struggle. 3 Credits.
Using their speeches, written lectures and published writings and drawing from their biographies, this course will explore the important life work of Malcolm X and Martin Luther King Jr. We intend to upend traditional conversations about political radicalism and ethnic politics by analyzing these spokesmen associated most indelibly with black nationalism and racial integration, respectively.
Area: Humanities
Writing Intensive

AS.060.617. Black Print Culture.
Students interested in black print culture will engage in intensive archival research, both collaborative and individual, using the Sheridan Library’s Rare Book and Manuscript collections. Texts include poems, printed lectures, pamphlets, novels, periodicals, ephemera, correspondence, etc., alongside relevant critical and theoretical reading.
Area: Humanities
Writing Intensive

Film and Media Studies
AS.061.328. Gangster Films. 3 Credits.
The bad guy as hero from Little Caesar to Goodfellas. Film screenings Th 7:30-10:00 PM, Sun 7:00-9:30 PM. Lab fee: $40.
Area: Humanities

First Year Seminars
AS.001.163. FYS: Black Baltimore Archives - From Frederick Douglass to Billie Holiday. 3 Credits.
Black Baltimore Archives is an intense exploration (and excavation) of local African American history and narrative. Using the lives of Baltimore’s most prominent artists-Frederick Douglass and Billie Holiday-this First-Year Seminar will explore questions connected to creating the historical record, assembling visual and sonic representations of black life, and the challenges that access and preservation pose to sustaining black community. We will visit the Afro-American Newspaper archives, the Maryland Center for History and Culture, the Maryland State Archives, and Morgan State University special collections, among other key archival repositories. Students will participate in a national conference and a local jazz event.
Area: Humanities

AS.001.177. FYS: The Right to the City - Race, Class, and Struggle in Baltimore. 3 Credits.
Over the past decade, cities have become more important than ever before. Protests against policing, against increasing inequality, as well as attempts to rollback societal shifts all have the city as its core. While some suggest these struggles represent larger struggles over the relationship between labor and capital, Black Radical thinkers connect these struggles to anti-black racism. In the wake of one world challenging movement – Black Lives Matter – and one world altering crisis – the Covid-19 pandemic - this First-Year Seminar will reflect critically on these two traditions of thinking about the city by using Baltimore as a case study. This class will be taught alongside similar courses at other universities, offering students a deep dive into Baltimore.
Area: Humanities, Social and Behavioral Sciences

History
AS.100.108. Making America: Black Freedom Struggles to 1896. 3 Credits.
From slave revolts on the West African coast to national conventions and civil war, people of African descent have defined freedom and struggle in terms of kinship, diasporic connection, and fighting antiblack violence. This course explores the arc of that history and its role in the making of America.
Area: Humanities, Social and Behavioral Sciences

AS.100.122. Introduction to History of Africa (since 1880). 3 Credits.
An introduction to the African past since 1880.
Area: Humanities, Social and Behavioral Sciences
Writing Intensive

AS.100.123. Introduction to African History: Diversity, Mobility, Innovation. 3 Credits.
Introduction to three major themes in African history, from the precolonial era to the present.
Area: Humanities, Social and Behavioral Sciences
Writing Intensive

AS.100.190. Modern African American History, 1896 – present. 3 Credits.
This course introduces students to the defining social, political, and cultural moments that reflect the experience of African Americans in the United States, 1896 – present. Topics include the Great Migration, the Harlem Renaissance, the Black Freedom Struggle, African American politics, urban rebellion, mass incarceration, Hip Hop culture, the current movement for Black Lives, and more.
Area: Humanities, Social and Behavioral Sciences

AS.100.231. Worlds of Hip Hop. 3 Credits.
Worlds of Hip-Hop explores hip-hop as an arts movement whose forms, conventions, and standards responded to the specific political and social conditions to address questions of freedom and community.
Area: Humanities, Social and Behavioral Sciences

AS.100.251. West African History. 3 Credits.
This course explores the rich history of West Africa and its place in the broader world. Topics include the environmental history of the Sahara desert, West African empires, and the rise of Nollywood and contemporary culture.
Area: Humanities, Social and Behavioral Sciences
Writing Intensive
AS.100.275. Passing in American Culture. 3 Credits.
This course explores passing narratives — stories that feature people who cross race, class, ethnic, or gender boundaries. We will consider what passing narratives can teach us about power and identity, especially as power is presumed to reside in the self and race is presumed to no longer matter.
Area: Humanities, Social and Behavioral Sciences

AS.100.282. Race & Power in Modern South Africa. 3 Credits.
Overview of modern South African history, with a focus on the origins of the racial state and the development of black liberation movements.
Area: Humanities, Social and Behavioral Sciences

AS.100.301. America after the Civil Rights Movement. 3 Credits.
This course explores the history of late twentieth-century America by examining the social, economic, and political legacies of 1960s civil rights protest for the 1970s, 1980s, and 1990s.
Area: Humanities Writing Intensive

AS.100.323. America in the 1960s. 3 Credits.
The years between 1959, when the course begins, and 1971, when it ends, were tumultuous and divisive. This course explores the political, racial, and cultural struggles of a half century ago.
Area: Humanities, Social and Behavioral Sciences Writing Intensive

AS.100.354. Playing in the White: Black Writers, the Literary Colorline and Writing Whiteness. 3 Credits.
This course will turn to known and not-so-known black writers during the early to mid-twentieth century who defied literary expectation and wrote stories that featured or focused on whiteness. We will consider what whiteness offered black writers and the political work that their literary experimentations did for a white American publishing industry.
Area: Humanities, Social and Behavioral Sciences

AS.100.393. Think Globally, Research Locally: Early Maryland and the World. 3 Credits.
A research-intensive seminar, this course uses the rich history of Maryland to approach broader themes in early modern American and global history including colonialism, slavery, revolution, race, gender, and sex.
Area: Humanities, Social and Behavioral Sciences

AS.100.394. Brazilian Paradoxes: Slavery, Race, and Inequality in Brazil (from a Portuguese Colony to the World's 8th Largest Economy). 3 Credits.
Place of contrasts, Brazil has a multi-ethnic cultural heritage challenged by social and racial inequalities. Its political life remains chaotic. We will examine these problems through Brazilian history and culture.
Area: Humanities, Social and Behavioral Sciences

AS.100.397. The Trouble with "Diversity". 3 Credits.
Through archival, literary, and other cultural texts, this course considers the history of “diversity” as both a practice and concept, beginning with the arrival of “colorblindness” in the 1890s and moving through recent approaches to institutionalized multiculturalism.
Area: Humanities, Social and Behavioral Sciences Writing Intensive

AS.100.430. Gender and Sexuality in African History. 3 Credits.
An upper-level history reading seminar with a focus on histories of gender and sexuality in colonial and postcolonial Africa.
Area: Humanities, Social and Behavioral Sciences

AS.100.444. Migrants and Refugees in Africa. 3 Credits.
A history of forced and voluntary migration and displacement in Africa, its causes and consequences, with a focus on refugees and labor migrants since 1960.
Area: Humanities, Social and Behavioral Sciences

AS.100.486. Jim Crow in America. 3 Credits.
This course explores the history, politics, and culture of legalized racial segregation in the United States between the mid-nineteenth and twentieth centuries — a regime commonly known as "Jim Crow."
Area: Humanities, Social and Behavioral Sciences Writing Intensive

AS.100.713. Black Womanhood.
What does a usable history of black womanhood (black queer and trans womanhood inclusive) look like? How do we imagine, create, and narrate black women's stories? Black women's history across time and space.
Area: Humanities, Social and Behavioral Sciences

History of Art

AS.010.305. The Ethiopia at the Crossroads. 3 Credits.
Ethiopia played a foundational role in modern-day civilization and culture: as the find site of Lucy, the earliest bipedal hominin, the seat of the Queen of Sheba's kingdom, the second country in the world to adopt Christianity in the early 4th century CE, and the nexus of exchange between Africa, Europe, and Asia. In fall 2023, The Walters Art Museum will mount the exhibition tentatively titled, Ethiopia at the Crossroads, which addresses Ethiopia's relationship and artistic exchange with its surrounding cultures, including South Arabia, Nubia, Egypt, Byzantium, Armenia, Italy, and India. It also discusses the impact of Ethiopian art beyond its borders, bringing works of Ethiopian contemporary art into dialogue with the historical Ethiopian art that these artists draw upon in their work. The exhibition covers approximately 1,750 years of Ethiopian history with a special focus on the art of the medieval period, broadly conceived. The course will also offer insights into how a museum exhibition is developed from the initial concept to the physical presentation in the galleries.
Area: Humanities

History of Science, Medicine, and Technology

AS.140.227. Race, Racism and Medicine. 3 Credits.
How can we think about the interconnections between racism, theories of race and the practice of medicine? Living at a moment when racial disparities in health outcomes in the United States are still very stark, this course will provide a historically grounded approach to thinking about the roles that race and racism have played in healthcare, the production of health disparities as well as the role of medicine in the development of racist thought. While much of this course will focus geographically within the United States, this class will also explore global histories of medicine, encountering questions of race and medicine in Africa, the South Pacific and Asia. In addition to the analysis of primary source documents and historical texts, students will also be introduced to theoretical approaches to the study of race and racism from W.E.B. DuBois, Sylvia Wynter, Frantz Fanon and others.
Writing Intensive
Islamic Studies
AS.194.210. Race, Gender, Citizenship: Being Muslim in America. 3 Credits.
This course explores how American Muslims navigate and contest complex notions of belonging in the context of national conversations on race, gender, citizenship, and national security. With a focus on specific case studies that range from Black Muslim movements of the early twentieth century to the ongoing War on Terror, the course adds complexity to the public conversation on what it means to be Muslim - and what it means to be American. We will draw on history, ethnography, first-person narratives, films, blogs, documentaries and fiction. As a Community Engaged course, the class will include site visits and learning with and from Muslim communities in Baltimore.
Area: Humanities, Social and Behavioral Sciences

AS.194.230. African-Americans and the Development of Islam in America. 3 Credits.
Muslims have been part of the American fabric since its inception. A key thread in that fabric has been the experiences of enslaved Africans and their descendants, some of whom were Muslims, and who not only added to the dynamism of the American environment, but eventually helped shape American culture, religion, and politics. The history of Islam in America is intertwined with the creation and evolution of African American identity. Contemporary Islam in America cannot be understood without this framing. This course will provide a historical lens for understanding Islam, not as an external faith to the country, but as an internal development of American religion. This course will explicate the history of early Islamic movements in the United States and the subsequent experiences of African-Americans who converted to Islam during the first half of the twentieth century. We will cover the spiritual growth of African American Muslims, their institutional presence, and their enduring impact on American culture writ large and African-American religion and culture more specifically.
Area: Humanities, Social and Behavioral Sciences

Modern Languages and Literatures
AS.210.290. Accelerated Portuguese. 4 Credits.
NO PREVIOUS KNOWLEDGE OF PORTUGUESE IS REQUIRED. This accelerated one-semester course covers all content for Elementary Portuguese. Upon the successful completion of this course with a grade of C or higher, students may enroll in 210.277 Intermediate Portuguese. Encourages rapid acquisition by intensive exposure to the language through immersion activities, videos and culture. The course will cover relevant aspects of the Portuguese language grammar. Students will be encouraged to use the language through communicative activities, listening and writing activities. THERE IS NO FINAL EXAM. May not be taken on a Satisfactory/ Unsatisfactory basis.
Area: Humanities

AS.210.391. Advanced Portuguese I: Language and Literature. 3 Credits.
This third-year course focuses on reading, writing, and oral expression. Students will read two complete works by major Brazilian, Portuguese, and/or Afro-Portuguese writers each semester, followed by intense writing and oral discussion on the topics covered. Grammar will be reviewed as necessary. All classes are conducted in Portuguese. Prereq: 210.278, placement test or instructor approval.
Prerequisite(s): AS.210.278 or equivalent score on placement test or instructor approval.
Area: Humanities
Writing Intensive

AS.211.394. Brazilian Culture & Civilization. 3 Credits.
Did you know that Brazil is very similar to the United States? This course is intended as an introduction to the culture and civilization of Brazil. It is designed to provide students with basic information about Brazilian history, politics, economy, art, literature, popular culture, theater, cinema, and music. The course will focus on how Indigenous, Asian, African, and European cultural influences have interacted to create the new and unique civilization that is Brazil today. The course is taught in English, but ONE extra credit will be given to students who wish to do the course work in Portuguese. Those wishing to do the course work in English for 3 credits should register for section 01. Those wishing to earn 4 credits by doing the course work in Portuguese should register for section 02. The sections will be taught simultaneously. Section 01: 3 credits Section 02: 4 credits (instructor’s permission required). No Prereq. THERE IS NO FINAL EXAM.
Area: Humanities
Writing Intensive

AS.211.423. Black Italy. 3 Credits.
Over the last three decades Italy, historically a country of emigrants—many of whom suffered from discrimination in the societies they joined—became a destination for hundreds of thousands of migrants and refugees from various countries, and particularly from Africa. Significant numbers of these immigrants came to Italy as a result of the country’s limited, though violent colonial history; others arrive because Italy is the closest entry-point to Europe. How have these migratory flows challenged Italian society’s sense of itself? How have they transformed the notion of Italian national identity? In recent years, growing numbers of Afro- and Afro-descendant writers, filmmakers, artists and Black activists are responding through their work to pervasive xenophobia and racism while challenging Italy’s self-representation as a ‘White’ country. How are they forcing it to broaden the idea of ‘Italianess’? How do their counternarratives compel Italy to confront its ignored colonial past? And, in what way have Black youth in Italy embraced the #Blacklivesmatter movement? This multimedia course examines representation of blackness and racialized otherness, whiteness, and national identity through literary, film, and visual archival material in an intersectional framework. Examining Italy’s internal, ‘Southern question,’ retracing Italy’s colonial history, and recognizing the experiences of Italians of immigrant origins and those of immigrants themselves, we’ll explore compelling works by writers and filmmakers such as Igiaba Scego, Gagliella Ghermandi, Maza Megniste, Dagmawi Yimer, and others.
Area: Humanities

AS.212.413. For the Record: Jazz Cultures of Modern France. 3 Credits.
Across the 20th century, mainstream and avant-garde French culture was deeply impacted by the presence of African American musicians and performing artists hailing from the jazz tradition. From the Josephine Baker craze of the 1920s to the second post-war which welcomed the innovations of bebop and sixties-era free improvisation, metropolitan France proved a space where expatriate and exiled Black Americans could both perpetuate the tradition and innovate by turns. At the same time, French tastemakers, critics, and musicians eager to adopt new forms and styles debated the extent to which American jazz music in its various strains could be “made French.” This course in transcultural French studies will feature readings in music criticism, history, and literature, as well as frequent close listening. It will culminate in a local concert reflecting France’s continued connection to and support of jazz and related improvised musics. Though some background in French language and in musical notation is desirable (students are encouraged to engage in original-source research), all core course readings will be provided in English. Discussion in English.
Area: Humanities

AS.215.442. Whose Caribbean and the Epic of Race. 3 Credits.
We will study literary claims of epic colonial possession and aesthetic dispossession through close readings of five works in reverse chronological order: V.S. Naipaul’s late historical novel, A Way in the World (1994); Derek Walcott’s transoceanic poem, Omeros (1990); Alejo Carpentier’s short anti-Enlightenment moral tale, El reino de este mundo (1949) and his short tale in celebration of Afro Cuban wizardry, Viaje a la semilla (1944); Aimé Césaire’s prose poetry, mixed chronicle, Cahier d’un retour au pays natal, or Notebook of a Return to the Native Land (1939-1947). We will address questions of temporality and historicity (Heidegger) and a base-materialist political blocking of wild dreams as attainable through translation (Bataille). Such formal and epistemic problems will draw us into issues of race across the colonial spectrum of Caribbean histories.
Area: Humanities

Near Eastern Studies

AS.130.126. Gods and Monsters in Ancient Egypt. 3 Credits.
A basic introduction to Egyptian Religion, with a special focus on the nature of the gods and how humans interact with them. We will devote particular time to the Book of the Dead and to the “magical” aspects of religion designed for protective purposes.
Area: Humanities

AS.130.203. Archaeology of Africa: From Human Origins to the Emergence of Civilizations. 3 Credits.
This course examines Africa’s ancient past from the emergence of biologically modern humans, ancient hunter-gatherers, the earliest animal herding and farming populations, to cities and civilizations. While Egypt plays an undeniably central role in world history, this course concentrates in particular on ancient geographies other than Egypt.
Area: Humanities

AS.130.400. Introduction To Middle Egyptian. 3 Credits.
Introduction to the grammar and writing system of the classical language of the Egyptian Middle Kingdom (ca. 2055-1650 B.C.). In the second semester, literary texts and royal inscriptions will be read. Course meets with AS.133.600.
Area: Humanities

AS.131.613. Archaeology of Africa: From Human Origins to the Emergence of Civilizations.
This course examines Africa’s ancient past from the emergence of biologically modern humans, ancient hunter-gatherers, the earliest animal herding and farming populations, to cities and civilizations. While Egypt plays an undeniably central role in world history, this course concentrates in particular on ancient geographies other than Egypt.
Area: Humanities

Philosophy

AS.150.404. The Idea of Power. 3 Credits.
The idea of Power surveys seminal texts in the history of political thought on the nature, promise, and dangers of political and social power; it also critically engages contemporary texts on race and gender power relations.
Area: Humanities

Political Science

AS.190.255. Race and Racism in International Relations. 3 Credits.
This course introduces students to the foundational importance of race and racism to the construction of our contemporary global order. Topics include the Crusades, European imperialism, eugenics, Apartheid, freedom struggles, decolonization, and global development.
Area: Social and Behavioral Sciences

AS.190.284. Classics of Political Theory: Political Freedom. 3 Credits.
This course investigates core questions of what constitutes political freedom, what limits on freedom (if any) should be imposed by authority, and the relationship between freedom, responsibility and political judgment. Spanning texts ancient, modern and contemporary, we shall investigate how power inhabits and invigorates practices of freedom and consent. Among the questions we will consider: Can we always tell the difference between consent and coercion? Are morality and freedom incompatible? Is freedom from the past possible? By wrestling with slavery (freedom’s opposite) we will confront the terrifying possibility that slavery can be both embodied and psychic. If our minds can be held captive by power, can we ever be certain that we are truly free? The political stakes of these problems will be brought to light through a consideration of issues of religion, gender, sexuality, civil liberties, class and race.
Area: Social and Behavioral Sciences

AS.190.311. Disposable People: Race, Immigration and Biopolitics. 3 Credits.
This course will explore theories and practices of race and immigration in order to illuminate the proliferation of populations regarded as disposable in contemporary politics. We will pay special attention to the contestable criteria used to determine eligibility for membership in the human race. We shall also examine how political power influences the relays between citizenship status and those whose lives are worthy of protection, and those who should be allowed to die.
Area: Social and Behavioral Sciences

AS.190.339. American Racial Politics. 3 Credits.
Recommended Course Background: AS.190.214
Area: Social and Behavioral Sciences

AS.190.340. Black Politics I. 3 Credits.
This course is a survey of the bases and substance of politics among black Americans and the relation of black politics to the American political system up to the end of Jim Crow. The intention is both to provide a general sense of pertinent issues and relations over this period as a way of helping to make sense of the present and to develop criteria for evaluating political scientists’ and others’ claims regarding the status and characteristics of black American political activity.
Area: Social and Behavioral Sciences
Writing Intensive

vulnerable to precarity, discipline, and disposability—in effect, forced to
functions as a tool of power by considering how the indebted are made
owing a debt to society. In so doing, we will investigate how temporality
come to be regarded as ungrateful “takers” as opposed to “makers,” and
and racialized logics of power through which a range of political subjects
regarded as perpetually in debt? We shall examine the moral, economic
is it that those from whom so much has been taken are nevertheless
stigma functions as a marker of being always already in debt. In view of

This is an advanced undergraduate seminar that explores how racial
enforcement, poverty and welfare, and intergovernmental relations. Cross
Area: Social and Behavioral Sciences

AS.190.385. Urban Politics and Policy. 3 Credits.
An analysis of public policy and policy-making for American Cities. Special attention will be given to the subject of urban crime and law enforcement, poverty and welfare, and intergovernmental relations. Cross-listed with Africana Studies
Area: Social and Behavioral Sciences

AS.190.404. Race and Debt: Living on Borrowed Time. 3 Credits.
This is an advanced undergraduate seminar that explores how racial stigma functions as a marker of being always already in debt. In view of the legacies of settler-colonialism, imperialism and chattel slavery, how is it that those from whom so much has been taken are nevertheless regarded as perpetually in debt? We shall examine the moral, economic and racialized logics of power through which a range of political subjects come to be regarded as ungrateful “takers” as opposed to “makers,” and owing a debt to society. In so doing, we will investigate how temporality functions as a tool of power by considering how the indebted are made vulnerable to precarity, discipline, and disposability—in effect, forced to live life on borrowed time.
Writing Intensive

AS.190.410. Beyond Bob Marley: Exploring the Rastafari Movement in the Greater Baltimore Area. 3 Credits.
This course uses a community based learning approach to inquire into the presence of the Rastafari community in the Baltimore area. Most people will have heard of Rastafari through the music of Bob Marley. People might not know, however, that Rastafari emerges out of and has been part of a global history of liberation struggles. This course is co-taught with a local Rastafari organization. You will be intellectually and practically equipped to take part in a project of original research on the Rastafari presence in the Baltimore region, starting with the demonization of the movement in the 1980s “war on drugs” and including the movement’s response.
Area: Humanities, Social and Behavioral Sciences

AS.190.419. Race and Segregated Time. 3 Credits.
This course explores how time, and not just space, is segregated along racial lines. We shall examine how racial injustices are experienced as impositions on human time, how resistance to racial inequality has often been figured in temporal terms, and what it means to think in untimely ways that challenge how the extended lifespans of racially dominant groups is contingent upon the foreshortened lifetimes of racial others. Readings will bring political theory into contact with contemporary experiences of race, such as: criminal (in)justice, environmental racism and the proliferation of human disposability. Recommended Course Background: One Political Theory course.
Writing Intensive

AS.190.437. Race and Ethnic Politics in the United States. 3 Credits.
Race has been and continues to be centrally important to American political life and development. In this course, we will engage with the major debates around racial politics in the United States, with a substantial focus on how policies and practices of citizenship, immigration law, social provision, and criminal justice policy shaped and continue to shape racial formation, group-based identities, and group position; debates around the content and meaning of political representation and the responsiveness of the political system to American minority groups; debates about how racial prejudice has shifted and its importance in understanding American political behavior; the prospects for contestation or coalitions among groups; the “struggle with difference” within groups as they deal with the interplay of race and class, citizenship status, and issues that disproportionately affect a subset of their members; and debates about how new groups and issues are reshaping the meaning and practice of race in the United States.
Area: Social and Behavioral Sciences
Writing Intensive

AS.191.303. Critical Race Theory, Law, and Criminal Justice. 3 Credits.
In this course, students will gain a foundational understanding of critical race theory, including its genesis in legal theory. The course will examine its relationship and importance to social movements, including through key concepts like intersectionality. The course will also use critical race theory to grapple with law, racial segregation, and the criminal justice system in the United States.
Area: Social and Behavioral Sciences
Writing Intensive
Program in Museums and Society

AS.389.280. Of and For Everyone: Diversity, Equity, Inclusion and Access in the Museum. 3 Credits.
How are museums responding to the pressures to be more equitable, inclusive, and accessible towards public audiences and their staff? Students go behind the scenes of the Smithsonian, Baltimore Museum of Industry and Baltimore Museum of Art to meet with working groups and staff charged with transforming their institutions. Includes site visits, hands-on experiences and research on best practices.
Area: Humanities, Social and Behavioral Sciences

AS.389.314. Commemoration, Mourning, and Race: The Stories of Mount Auburn Cemetery. 3 Credits.
In partnership with Mount Auburn Cemetery in Baltimore, owned and operated by the Sharp Street Memorial United Methodist Church, this community-engaged course will address the African American cemetery in general, and the Mount Auburn Cemetery in particular, as a place of multiple meanings: a sacred site of private mourning, a public place of commemoration, a representation of racism, an historic accomplishment. This course will require on-site research that contributes to the cemetery’s interests.
Area: Humanities, Social and Behavioral Sciences

AS.389.348. Queer Oral History. 3 Credits.
Students learn to conduct, analyze, and interpret their own oral histories as they contribute to a wide-ranging project documenting queer worldmaking in the Baltimore-Washington D.C. region. We engage with scholarship from performance studies, queer of color critique, LGBTQ history, and public humanities to consider the politics of storytelling and the promises of public-facing oral history projects. Students have the option of developing podcasts, multimedia projects, and public humanities proposals as their final assignment.
Area: Humanities, Social and Behavioral Sciences

AS.389.405. Visualizing Africa. 3 Credits.
Examines the history of African art in the Euro-American world, focusing on the ways that Western institutions have used African artworks to construct narratives about Africa and its billion residents.
Area: Humanities, Social and Behavioral Sciences
Writing Intensive

AS.389.420. Curatorial Seminar. 4 Credits.
In collaboration with a local museum, conceptualize and develop an exhibition, potentially including but not limited to: checklists, exhibition texts, interpretive strategies, and programming. Exhibition theme varies year to year. Concepts, ethics and practicalities of curation are key concerns. Research visits to regional museums and private collections as relevant.
Area: Humanities, Social and Behavioral Sciences
Writing Intensive

Public Health Studies

AS.280.120. Lectures on Public Health and Wellbeing in Baltimore. 1 Credit.
An introduction to Urban Health with Baltimore as a case study: wellbeing, nutrition, education, violence and city-wide geographic variation. Lectures by JH Faculty, local government/service providers and advocates.
Area: Social and Behavioral Sciences

Sociology

AS.230.205. Introduction to Social Statistics. 4 Credits.
This course will introduce students to the application of statistical techniques commonly used in sociological analysis. Topics include measures of central tendency and dispersion, probability theory, confidence intervals, chi-square, anova, and regression analysis. Hands-on computer experience with statistical software and analysis of data from various fields of social research. Special Note: Required for IS GSCD track students.
Prerequisite(s): Statistics Sequence restriction: students who have completed any of these courses may not register: EN.550.211 OR EN.550.230 OR EN.550.310 OR EN.550.311 OR EN.550.413 OR EN.550.420 OR EN.550.420 OR EN.550.420 OR EN.560.435 OR AS.280.345 OR AS.200.314 OR AS.200.315 OR EN.560.348; Statistics Sequence Restriction: Students who have completed EN.550.111 OR EN.550.113 may not enroll.
Area: Quantitative and Mathematical Sciences, Social and Behavioral Sciences

AS.230.219. Land, Labor and Environmental Movements in Contemporary Africa. 3 Credits.
The course examines the new wave of social protest and popular uprisings in contemporary Africa through the interconnected themes of land, labor, and environmental movements. Attention will be placed on the early 21st century.
Area: Social and Behavioral Sciences

AS.230.244. Race and Ethnicity in American Society. 3 Credits.
Race and ethnicity have played a prominent role in American society and continue to do so, as demonstrated by interracial and interethnic gaps in economic and educational achievement, residence, political power, family structure, crime, and health. Using a sociological framework, we will explore the historical significance of race and its development as a social construction, assess the causes and consequences of intergroup inequalities and explore potential solutions.
Area: Social and Behavioral Sciences

AS.230.265. Research Tools for Global Sociology and Development. 3 Credits.
This course will introduce students to a range of software programs that are critical for conducting social scientific research in the 21st century. Students will develop competency in the use of computer programs for statistical analysis, database management, the creation of maps and timelines, and the presentation of research reports. The course uses examples from ongoing social science faculty research projects at Johns Hopkins on global inequality and international development. Required for GSCD track students. Course previously titled "Research Tools and Technologies for the Social Sciences".
Area: Quantitative and Mathematical Sciences, Social and Behavioral Sciences
AS.230.304. (Making Space For) Black Thought. 3 Credits.
How do we think about the power relations at work in the scholarship we read and in the important texts we consider essential to our educational experience? This course will critically investigate the role that concepts of race and racism have played in formulating dominant perceptions of who can be the producers of knowledge and what constitutes authoritative knowledge itself. We will consider how and why thinkers and scholarship produced outside of Europe and North America are too often ignored for their scholarly contributions and the dynamics that lead to this situation. We will also explore how and why new and important perspectives emerge from engaging and centering voices from beyond traditional canonical works. With a particular focus on the forms of knowledge arising from European Enlightenment approaches to concepts of thought reason and objective knowledge, this course will critically engage students with a wide range of thinkers such as G.W.F. Hegel, W.E.B. Du Bois, Angela Davis, Ralph Trouillot, Sadiya Hartman, Walter Rodney, Derek Walcott, Sylvia Wynter and Frantz Fanon. This course will focus largely on thinkers engaging within the Black Atlantic and black diaspora traditions to question how we might consider voices and thought from beyond Eurocentric positions in our own scholarly practice.
Area: Social and Behavioral Sciences

AS.230.313. Space, Place, Poverty & Race: Sociological Perspectives on Neighborhoods & Public Housing. 3 Credits.
Recent national conversations about racial segregation, inequality and the affordable housing crisis raise many important questions—this course focuses on several of these questions, through the lens of urban sociology and housing policy. There are three main areas we will focus on in the course: 1) Understanding the role of racial segregation, neighborhood and housing effects on children and family life; 2) Research methods for studying urban poverty and neighborhoods; and 3) Programs, policies and initiatives designed to house the poor, alleviate concentrated spatial poverty, and increase residential choice. We will primarily focus on issues related to urban poverty in large cities, comparing the patterns of residential mobility and neighborhood characteristics for white and Black Americans. We will utilize archival data, qualitative interviews, census data, and quasi/experimental data to gather evidence about neighborhoods, housing, and policies, as well as their impacts. We will also explore online applications that facilitate the study of neighborhoods (e.g. American Community Survey, GIS with Social Explorer). A statistics/public policy background is helpful, but not required.
Area: Social and Behavioral Sciences
Writing Intensive

AS.230.316. African American Family. 3 Credits.
This course is an examination of sociological theories and studies of African-American families and an overview of the major issues confronting African-American family life. The contemporary conditions of black families are explored, as well as the historical events that have influenced the family patterns we currently observe. Special attention will be given to social policies that have evolved as a result of the prominence of any one perspective at a given point in time.
Area: Social and Behavioral Sciences

AS.230.320. Education & Inequality: Individual, Contextual, and Policy Perspectives. 3 Credits.
Area: Social and Behavioral Sciences
Writing Intensive

AS.230.323. Qualitative Research Practicum. 3 Credits.
This course provides "hands on" research experience applying sociological research tools and a sociological perspective to problems of substance. Qualitative observational and/or interviewing methods will be emphasized. Students will design and carry out a research project and write a research report. This course fulfills the "research practicum" requirement for the Sociology major.
Area: Social and Behavioral Sciences
Writing Intensive

AS.230.357. Baltimore and Beyond. 3 Credits.
This course uses the city of Baltimore as a lens through which to explore issues of urban inequality. We will focus on Baltimore's history of racial segregation and concentrated poverty, and its effect on the social and economic well-being of the city and its residents, with attention to education, employment, health and crime. Students will learn how to employ Census data, GIS approaches, and sociological research to inform questions about population change, inequality and the distribution of resources across the city and metropolitan region. Students will also work on one or more policy relevant studies based in Baltimore, including: a project on abandoned and vacant housing, a desegregation intervention, and a longitudinal study of inner city youth. Finally, students will become familiar with Baltimore City's programs and policy approaches to addressing the city's most pressing problems, and will design innovative and effective and innovative solutions as part of their course assignments. Enrollment restricted to Social Policy minors only.
Prerequisite(s): Students that took AS.360.357 may not take AS.230.357
Area: Social and Behavioral Sciences
Writing Intensive

AS.230.366. Black Social Thought and Social Movements. 3 Credits.
This course will examine the reciprocal relationship between Black social thought and social movements. How have social movements informed thinkers who grapple with questions of freedom and liberation in racially and economically stratified societies, and how have their ideas affected movement tactics? This course will look at 20th century movements and investigate connections between theory and practice through concepts like civil disobedience, internal colonialism, Black feminism, Black internationalism, and others.
Area: Social and Behavioral Sciences
Writing Intensive

AS.230.397. The Political Economy of Drugs and Drug Wars. 3 Credits.
In the United States, we spend more than $100 billion annually on illegal drugs—and the government spends more than $50 billion a year to combat their sale and use. These statistics raise important and complicated social questions. This course will examine the production, sale, use, and control of illegal drugs from a historical and sociological perspective. We will have three objectives: to understand the social construction of drug use and illegality in the United States and other rich countries; to uncover the political and economic consequences of drug trafficking in those countries that produce drugs, particularly in Latin America; and to examine the political economy of drug control through the so-called War on Drugs, both domestically and internationally.
Area: Social and Behavioral Sciences

Study of Women, Gender, & Sexuality

AS.363.301. Feminist and Queer Theory. 3 Credits.
This course will encourage encounters with a number of concepts from a critical gendered perspective, including: sameness/difference, identity politics, race/gender, loyalty, security, queer ethics, and queerness in media.
Writing Intensive
AS.363.306. Feminist and Queer Theory: Race, Class, Gender, Sexuality-Intersectional Feminist Theory. 3 Credits.
In this course, we will get to know intersectional feminist philosophy through the lens of a Black feminist epistemology. What does this mean? That means that we will focus on how the contributions of Black feminist authors can bring out the specific political and philosophical nature of an intersectional theoretical framework.
Area: Humanities

AS.363.416. WGS Internship/Practicum: Feminist Animals: Sex, Nature, and Nonhumans. 3 Credits.
Introducing feminist approaches to ecology and nonhumans, this course considers the interconnections between heteropatriarchal domination and the domination of nonhuman animals and ecologies. What different sensibilities and ways of seeing sex and gender open up when attention shifts to nonhumans? What tensions within and between feminism, animal liberation, and ecological concern come to the fore when each approach is alongside the others? How does the study of nonhumans extend the promise of feminism, and vice versa? In responding to these questions, we will see the real breadth of issues that the theory and practice of feminism can address.
Area: Humanities
Writing Intensive

Theatre Arts & Studies
AS.225.305. A History of Black Performance and Drama. 3 Credits.
A survey of the history of the Black Performer and Performance. In exploring the art of storytelling from ancient African civilizations, students will critically engage and discuss the origins, aesthetics, characteristics, and practices of Black performers, and their often-unacknowledged contributions and influence upon mainstream performance throughout the history of the world.
Area: Humanities

Writing Seminars
AS.220.422. Readings in Fiction: Race, Passing, and Performance. 3 Credits.
This course will explore the context and craft of racial passing texts in the U.S, asking students to think critically about literal passing narratives and their persistence over time, and more broadly about how we write about cultural passing, codeswitching, and identity as conscious performance. We’ll start with texts that ground us in the genre—Chopin, Larsen, Fauset, Ellison, and Morrison—and read our way into contemporary texts, potentially including work by Danzy Senna, Mat Johnson, Brit Bennett, Min Jin Lee, and Marcelo Hernandez Castillo. Students will write a critical paper, a craft paper, and a short story or novella.
Prerequisite(s): AS.220.200
Area: Humanities
Writing Intensive

For current faculty and contact information go to http://krieger.jhu.edu/africana/directory/index.html (http://krieger.jhu.edu/africana/directory/)